



THE Insurance CENTER

701 Sand Lake Road • Onalaska, WI 54650-2442 • 608.783.6441 • 800.362.8046 • Fax 608.783.8155 • www.ticinsurance.com

January 3, 2017

To Whom It May Concern:

Through the Insurance Advisory Council of The Insurance Center and Security Health Plan, we are pleased to announce six (6) \$500.00 scholarships will be available in May, 2017.

To be eligible for a scholarship, students must be a high school graduate, continuing their education in an agricultural related field while attending a post-secondary college, university or technical school program.

We would appreciate your assistance in notifying your patrons that these scholarships are available. Please feel free to make additional copies if needed or if you prefer they can call us directly at 1-800-944-1367, ext 30274. The application form should be completed and returned to our office no later than March 31, 2017.

This is our twenty-seventh year in sponsoring the scholarship program. We are sure you will agree this is a worthy cause and hope you will assist us with getting the message out through your newsletters or publications about the availability of these scholarships.

Thank you.

Sincerely,

Timothy M. Johnson
President

Enc: Scholarship application

RECEIVED JAN 09 2017

Agribusiness Scholarship Program

SPONSORED BY



THE INSURANCE CENTER

Please do not reproduce this application on your computer. Please complete and submit the application that is provided. You may make additional copies if you wish.

HIGH SCHOOL SENIORS ARE NOT ELIGIBLE. Qualified applicants must be attending a post-secondary college, university or technical school program.

Please complete and return by March 31st to the address listed below.

Insurance Advisory Council
The Insurance Center
ATTN: Randi Santos
701 Sand Lake Road
Onalaska, WI 54650

PERSONAL INFORMATION

NAME: _____

HOME ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

Home Phone: () _____

Male _____ Female _____

The college I am attending is: _____

The field of study I plan to pursue is: _____

(LAST NAME)

AG related activities (number of years):

Lived on a farm _____ Studied VO-AG _____

4-H Member _____ FFA Member _____

4-H Jr. Leader _____

FAMILY INFORMATION

Parents' Names: _____

Number of Children in family: _____

Age of Brothers: _____ Age of Sisters: _____

EXTRACURRICULAR ACTIVITIES

High School/College (include current and previous years):

FFA (Indicate years): _____

4-H (Indicate years): _____

Special awards, recognition, trips, etc. (year received):

(LAST NAME)

COMMUNITY AND CHURCH ACTIVITIES

Community activities in which you participate(d): _____

Church and/or other organizations in which you participate(d):

Awards or recognitions received for involvement in community or church related activities:

Involvement in Agribusiness functions

EMPLOYMENT HISTORY

Record of employment during non-school hours:

(LAST NAME)

WHAT ARE YOUR GOALS?

Project yourself ten years into the future. Tell us what goals and objectives you would like to achieve personally and professionally in the agribusiness field:

DON'T FORGET TO INCLUDE YOUR TRANSCRIPTS